



image

81934EF-P  
Customer No. 01333

RCE  
2800

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
Philip N. Garfinkle, et al

Group Art Unit: 2851

Examiner: Alan A. Mathews

A METHOD OF PROCESSING A ROLL OF  
EXPOSED PHOTOGRAPHIC FILM  
CONTAINING PHOTOGRAPHIC IMAGES  
INTO CORRESPONDING DIGITAL IMAGES  
AND THEN DISTRIBUTING  
VISUAL PRINTS PRODUCED FROM THE  
DIGITAL IMAGES

I hereby certify that this correspondence is being  
deposited today with the United States Postal  
Service as first class mail in an envelope addressed  
to Commissioner For Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450.

*Paula West*  
Paula West

*3-17-04*  
Date

Serial No. 10/039,547

Filed 09 November 2001

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Sir:

**REQUEST FOR CONTINUED EXAMINATION (RCE)**

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application.

1. Submission required under 37 CFR § 1.114

- (a) ☒ Previously submitted
- (i) ☐ Consider the amendment(s)/reply under 37 CFR § 1.116 previously filed on
- (ii) ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on
- (iii) ☒ Other **Supplemental Information Disclosure Statement dated March 12, 2004**
- (b) ☐ Enclosed
- (i) ☐ Amendment/Reply
- (ii) ☐ Affidavit(s)/Declaration(s)
- (iii) ☐ Information Disclosure Statement (IDS)
- (iv) ☐ Other

2. Miscellaneous

- (a) Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) of a period of months. (Period of suspension shall not exceed 3 months: Fee under 37 C.F.R. § 1.17(i) required)
- (b) Other

3. Fees

☐ The Commissioner is hereby authorized to charge the following fees, or credit any overpayments to Eastman Kodak Company Deposit Account No. 05-0225.

**A duplicate copy of this sheet is enclosed.**

4. ☐ RCE fee required under 37 CFR § 1.17(e)
- ☐ Extension of time fee (37 CFR § 1.136 and 1.117)

Respectfully submitted,

*Frank Pincelli*

Attorney for Applicant(s)  
Registration No. 27,370

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